

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

**Our Vision:** "We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all.

## THIS SUNDAY — January 7, 2024

### "Being Anointed by God to Do Good"



We Christians believe in a purposeful world. Contrary to what atheists proclaim about the universe and our place in the universe—as the result of random forces with no ultimate goal in the plane of existence—we believe in a universe whose ultimate goal is abundant life, and whose ultimate guidance is God's infinite and unconditional love.

God's love is shown in the intrinsic goodness of creation—in spite of what we may see as flaws and defects from our limited human perspective—but

above all, in His plan of redemption for us and the whole of creation through His incarnate Son, who gave himself in loving sacrifice so as to show us how to live the only true abundant life worth living—a life lived in mutual loving care and, consequently, in harmony with our Creator's purpose.

One thing that Jesus' disciples may have had a hard time understanding at first was that His redeeming love extended to include not only those of the House of Israel, but the whole world. Though His first followers were Jews and followers of Judaism, and even Jesus Himself expressed to a pagan woman that He had come first to offer salvation to the Jews, in His Great Commission Jesus clearly sends out His disciples to baptize people in all nations, to teach them what they had received from Him, so that salvation could reach the ends of the world.

This is what Peter eventually managed to understand when he was commanded by God in a vision to go to a Roman family of believers in the New Way, and ended up baptizing them all in Jesus' name at their request. He then clearly understood that "God shows no partiality, but in every nation anyone who fears Him and does what is right is acceptable to Him."

Showing no partiality should never be understood as condoning every evil. There is a dangerous trend to equate inclusiveness to the condoning of every kind of behavior, no matter how contrary to God's love it may be. We Christians believe in the forgiveness of sins by God's unbounded love and grace, and we are constantly reminded of the need to forgive others too.

Forgiveness, however, makes no sense if there is no true repentance. What good can forgiveness do if those who do evil do nothing to change their ways and continue to live sinful lives? Our God is a loving God, but there is always a clear loving purpose in all He does. We cannot be reconciled and continue to live in an unreconciled way at the same time. That simply makes no sense at all.

Being baptized in the name of the Holy Trinity implies that we receive a new name by adoption—we are inserted into God's family, and He gives us His own name. Just as when someone is adopted by a family that person receives the name of the family, we receive the name of God's family at baptism.

Being baptized literally means being "immersed". We are immersed into God's very being at baptism, by the power of the Holy Spirit, and from that moment on we are marked as Christ's own forever.

As we said at the beginning, we believe in a purposeful world. So baptism has a purpose for us. It is all very well to know that just as when Jesus was baptized He heard God's voice telling Him that He was "His son, the Beloved, with whom He was well pleased.", we are also God's beloved and He wants us to know this every single moment of our lives.

But being God's beloved son and daughter has some implications. It means that we are called to act as such in our lives.

When Jesus was anointed by the Holy Spirit and power at His baptism in the Jordan, He did not simply lie down in blissful joy for the great blessing and privilege He had been given. According to the Book of Acts, Peter clearly states that Jesus "went about doing good and healing all who were oppressed by the devil, for God was with Him."

When we are baptized God is with us. His Holy Spirit anoints us with power, and just as Jesus did, we are urged to go about doing good and healing all who are oppressed by the powers of evil—whether evil worldly powers, or evil powers from the spiritual realms. He who empowers us will enable us, but we must make it our purpose to set out to do good.

Fr. Carlos E. Expósito

Readings for the First Sunday after the Epiphany (The Baptism of Our Lord) Isaiah 42:1-9 Acts 10:34-38 Psalm: 89:20-29 Mark 1:7-11

#### **CALENDAR**

Note: We worship in our historic church. The service will also be on Zoom. The service time is 10am. Tuesday Noon Mass and Friday Morning Prayer at 10:00am are held in All Saints' St. Mary Chapel

SUNDAY January 7 The First Sunday after Epiphany (The Baptism of Our Lord)
10:00am Mass in All Saints' Church

Join Zoom Meeting from our web site at <a href="www.allsaintschurch.org">www.allsaintschurch.org</a>
Recording of Mass available before noon at <a href="www.allsaintschurch.org">www.allsaintschurch.org</a>
Christian Formation and First Communion Instruction for Children
Ages 5-12 in the Parish Hall from 10:00am-10:45am
Adult Christian Formation Meets next on Sunday, January 14 at noon in the Rector's Office and the Library

TUESDAY Noon Mass in St. Mary Chapel

THURSDAY Spanish Class will resume on Thursday, January 11 from 1pm-3pm in the Library.

FRIDAY 10:00am Morning Prayer in St. Mary Chapel

# SUNDAY January 14, 2024 The Second Sunday after the Epiphany 10:00am Mass in All Saints' Church

Join Zoom Meeting from our web site at <a href="https://www.allsaintschurch.org">www.allsaintschurch.org</a>
Recording of Mass available before noon at <a href="https://www.allsaintschurch.org">www.allsaintschurch.org</a>
Christian Formation and First Communion Instruction for Children
Ages 5-12 in the Parish Hall from 10:00am-10:45am
Adult Christian Formation Meets today at noon in the Rector's Office and the Library

#### **OUR CORE VALUES:**

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gift
- Remembering that God loves everyone unconditionally